## AN ORDINANCE '99592

AUTHORIZING THE CITY MANAGER, OR HER DESIGNEE, TO ACCEPT A \$68,635.00 GRANT FROM THE OFFICE OF THE GOVERNOR, CRIMINAL JUSTICE DIVISION (CJD), FOR PROJECT EASE (EDUCATE, ASSESS, SERVE AND EMPOWER), WHICH STRIVES TO INCREASE AWARENESS OF RESOURCES AVAILABLE AND **PROVIDE CULTURALLY** APPROPRIATE COMMUNICATION TO VICTIMS OF CRIME WHO DEAF: **SPECIFYING** THE GRANT'S **AUTHORIZED OFFICIAL; AUTHORIZING A CITY** \$17,159.00; **INCLUDING** MATCH **OF** AND LANGAUAGE AS REQUIRED BY THE TEXAS **ADMINISTRATIVE** CODE. **SUBCHAPTER** D. **SECTION 3.2021.** 

\* \* \* \* \* \* \* \* \* \* \*

WHEREAS, the purpose of the Project EASE (Educate, Assess, Serve & Empower) grant project is to increase awareness of resources available and provide culturally appropriate communication to victims of crime who are deaf; and

WHEREAS, the San Antonio Police Department Victims Advocacy Section (VAS) program is designed to provide education and service to crime victims who are deaf and their families in the San Antonio community; and

WHEREAS, the Office of the Governor, Criminal Justice Division, has offered grant funds in the amount of \$68,635.00 to fund the third year of this program; and

WHEREAS, an award of these grant funds would require a matching contribution in the amount of \$17,159.00 which would be provided by existing staff time and volunteer hours; and

WHEREAS, in the event of loss or misuse of Criminal Justice Division funds, the City of San Antonio assures that the funds will be returned to the Criminal Justice Division; NOW THEREFORE:

## BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

SECTION 1. The Assistant City Manager, Mr. Christopher J. Brady, is hereby designated as the City's authorized official. The Assistant City Manager, Mr. Christopher J. Brady, is hereby authorized to accept a grant in the amount of \$68,635.00 from the Office of the Governor, Criminal Justice Division, for Project EASE (Educate, Assess, Serve & Empower) to fund the third year of the project, which strives to increase awareness of resources available and provide culturally appropriate communication to victims of crime who are deaf. The Assistant City Manager, Mr. Christopher Brady, is hereby authorized to execute any and all necessary documentation to effect said acceptance and has the power to accept, reject, alter or terminate the grant.

**SECTION 2.** A City match in the amount of \$17,159.00, provided by existing staff time (\$16,949.00) and volunteer hours (\$210.00), is hereby approved.

**SECTION 3.** In the event of loss or misuse of Criminal Justice Division funds, the City of San Antonio assures that the funds will be returned to the Criminal Justice Division.

**SECTION 4.** Fund No. 26-055320, entitled "Project EASE" is hereby designated for use in accounting for the above grant, and the sum of \$85,794.00 is hereby appropriated in said fund as set out in the detailed budget affixed hereto and incorporated herein for all purposes as Attachment I.

**SECTION 5.** This ordinance shall take effect ten days from the date of passage.

PASSED AND APPROVED this 19th day of Ungus

MAYOR EDWARD D. GARZA

ATTEST:

APPROVED AS TO FORM: My City Attorn

City Clerk